Application or Docket Number

## PATENT APPLICATION FEE DETERMINATION RECORD

Effective December 29, 1999

| CLAIMS AS FILED - PART I (Column 1) (Column 2)                           |  |            |                                |  |       |  |                  |                   | SMALL ENTITY TYPE OR |                        |         | OTHER THAN SMALL ENTITY |                        |
|--|--|------------|--------------------------------|--|-------|--|------------------|-------------------|----------------------|------------------------|---------|-------------------------|------------------------|
| FOR  |  |            | NUMBER FILED                   |  |       | NUMBER EXTRA                               |                  |                   |                      | FEE                    | [       | RATE                    | FEE                    |
| BASIC FEE  |  |            |                                | ······································ | 1     | <u> </u>                                   |                  |                   | -                    | 345.00                 | OR      |                         | 690.00                 |
| то   | TAL CLAIMS   |            | 2Ψ minus 20=                   |  |       | · 4  | X\$ 9            | =                 | ンピ                   | OR                     | X\$18=  |                         |                        |
| IND  | EPENDENT CL  | AIMS       | 3 minus 3 =                    |  |       | *  |                  | X39=              | =                    |                        | OR      | X78=                    |                        |
| MULTIPLE DEPENDENT CLAIM PRESENT   |  |            |                                |  |       |  |                  | +130              | =                    |                        | OR      | +260=                   |                        |
| * If the difference in column 1 is less than zero, enter "0" in column 2 |  |            |                                |  |       |  |                  | TOTA              | L                    | 381                    | OR      | TOTAL                   |                        |
| CLAIMS AS AMENDED - PART II  (Column 1) (Column 2) (Column 3)            |  |            |                                |  |       |  |                  |                   | .L. 6                | ENTITY                 | OR      | OTHER<br>SMALL I        |                        |
| AMENDMENT A  | A  | REMA<br>AF | AIMS<br>AINING<br>TER<br>DMENT |  | Pi    | HIGHEST<br>NUMBER<br>REVIOUSLY<br>PAID FOR | PRESENT<br>EXTRA | RATE              | Ξ                    | ADDI-<br>TIONAL<br>FEE |         | RATE                    | ADDI-<br>TIONAL<br>FEE |
|  | Total  | · 2        | 6                              | Minus                                  | **    | 24   | = 2              | X\$ 9             | =                    | Ber                    | OR      | X\$18=                  | •                      |
|  | Independent  | *          | 5                              | Minus                                  | **    | <u> </u>                                   | = 2              | X <del>39</del> = | 1                    | 80W                    | OR      | X78=                    |                        |
|  | FIRST PRESE  | NIAIIO     | N OF MU                        | JUIPLE DE                              | ENI   | JENT CLAIM                                 |                  | +130              | =                    |                        | OŘ,     | +260=                   |                        |
|  |  |            |                                |  |       |  |                  | TOT<br>ADDIT. F   | AL                   | JUDUR                  | 66      | TOTAL                   |                        |
| (Column 1) (Column 2) (Column 3)   |  |            |                                |  |       |  |                  |                   | EEI                  | <i></i>                | ! T. "  | ADDIT. FEE              |                        |
| AMENDMENT B  |  | REMA<br>AF | AIMS<br>AINING<br>TER<br>DMENT |  | Pi    | HIGHEST<br>NUMBER<br>REVIOUSLY<br>PAID FOR | PRESENT<br>EXTRA | RATE              | =                    | ADDI-<br>TIONAL<br>FEE |         | RATE                    | ADDI-<br>TIONAL<br>FEE |
|  | Total  |            | 16                             | Minus                                  | **    | 26   | =                | X\$ 9             | =                    |                        | OR      | X\$18=                  |                        |
|  | Independent  | *          | 5                              | Minus                                  | **    |  | =                | X39=              | =                    |                        | OR      | XISL                    |                        |
|  | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM               |            |                                |  |       |  |                  |                   | _                    |                        | OR      | +260=                   | )                      |
|  |  |            |                                |  |       |  |                  | TOT<br>ADDIT. F   |                      |                        | <br> ∩¤ | TOTAL<br>ADDIT. FEE     |                        |
|  |  | (Colu      | ımn 1)                         |  | ((    | Column 2)                                  | (Column 3)       | ADDII. P          | E.E. 1               |                        | •       | ADDII. FEE              |                        |
| AMENDMENT C  | ·  | REMA<br>AF | AIMS<br>AINING<br>TER<br>DMENT |  | P     | HIGHEST<br>NUMBER<br>REVIOUSLY<br>PAID FOR | PRESENT<br>EXTRA | RATE              | ≣                    | ADDI-<br>TIONAL<br>FEE |         | RATE                    | ADDI-<br>TIONAL<br>FEE |
|  | Total  | *.         |                                | Minus                                  | **    |  | =                | X\$ 9             | <b>=</b> ·           |                        | OR      | X\$18=                  |                        |
|  | Independent  | *          | N OF M                         | Minus                                  | **    |  | = .              | X39=              | =                    |                        | OR      | X78=                    |                        |
|  | FIRST PRESE  | NIAHO      | IN OF MI                       | JLTIPLE DE                             | PEN   | DENT CLAIM                                 |                  | +130              |                      |                        | OR      | +260=                   |                        |
|  | f the entry in colu  |            |                                |  |       |  |                  | TO                |                      |                        | OB      | TOTAL                   |                        |
| ***  | If the "Highest Nu<br>If the "Highest Nu<br>The "Highest Nun | ımber Pre  | viously P                      | aid For" IN TH                         | IS SF | PACE is less that                          | an 3, enter "3." | ADDIT. F          | EE                   | propriate bo           |         | ADDIT. FEE              |                        |